

# 2023 DF65 National Championship Regatta

November 17-19, 2023  
South County Regional Park  
670 Cooper St.  
Punta Gorda, FL 33950  
Sun Coast Model Sailing Club #211

## NOTICE OF RACE

- 1. Rules:** The regatta will be governed by the Racing Rules of Sailing, as modified by Appendix E regarding radio sailing, the Sailing Instructions and the DF65 Class Rules.
- 2. Eligibility:** The regatta is open to entrants sailing boats registered in the DF65 Class whose skippers are current members of the AMYA or other national authority.
- 3. Scoring :** The Low Point System of Appendix A will be used.
- 4. Heat Management:** HMS will be utilized unless the number of entries enables a single fleet. That decision will be announced prior to all racing at the skipper's meeting.
- 5. Registration fee:** \$70
- 6. Entry:** Regatta will be limited to 30 boats. Entries will be assigned in the order the entry forms are received. Eligible boats may be entered by completing the attached Entry Form and submitting it prior to November 10, 2023 with an entry fee of \$70, guest lunches \$9 per day. Entry fee and guest lunch fee includes: coffee and doughnuts, drinks and lunch on Saturday and Sunday. (Does not include dinner on Friday or Saturday.)

- 7. Schedule:**
- |          |                                                                                                                                      |
|----------|--------------------------------------------------------------------------------------------------------------------------------------|
| Friday   | 1300-1500 check in                                                                                                                   |
| Nov. 17  | 1400-1600 practice racing<br>(Dinner at local restaurant if enough interest)                                                         |
| Saturday | 0800-0900 check in                                                                                                                   |
| Nov. 18  | 0900 Skipper's Meeting<br>0930 First race<br>1530 Latest start for last race of the day<br>1830 Group Dinner at local restaurant TBD |
| Sunday   | 0900 Skipper's Meeting                                                                                                               |
| Nov.19   | 0930 First race<br>1500 Latest start for last race of the day<br>Awards soon after last race                                         |

**8. Regatta Chairman:** Ron Stephanz [rgstephanz@msn.com](mailto:rgstephanz@msn.com) 256 617 1584

**9. Trophies:** Awarded to the first five places.

**10. Covid 19:** The regatta will be sailed under COVID 19 protocols in effect for the state of Florida and County of Charlotte as of November 17, 2023.

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Registration and Entry Form

November 17-19, 2023

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province \_\_\_\_\_

Zip/Postal Code: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Phone No.: (\_\_\_\_) \_\_\_\_\_ AMYA Member No.: \_\_\_\_\_

Emergency Contact:

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Emergency Telephone: \_\_\_\_\_

Sail No.: \_\_\_\_\_

**Lunch:** lunch will be provided for the Skipper on Saturday and Sunday; additional guest lunches may be purchased for \$9 per day.

Entry fee \$70 \$ \_\_\_\_\_

Guest lunches @ \$9/day \$ \_\_\_\_\_

**Total amount enclosed:** \$ \_\_\_\_\_

**Please indicate if you plan to attend the Saturday night dinner** Y \_\_\_\_\_ N \_\_\_\_\_

**Waiver of responsibility:** In consideration of accepting this entry, I hereby for myself, my heirs, executors, and administrators, waive and release any and all rights to claim damages that I may have or acquire against the Sun Coast Model Sailing Club, or its members, the sailing site owners, employees, agents, representatives, or assigns, and the American Model Yachting Association, or its members, from any claim for injury or other damages to me or my family during this regatta's events.

Make a check payable to: Pauline Lacroix

Mail the entry form and check to: Pauline Lacroix  
27085 Tierra Del Fuego Cir.  
Punta Gorda, FL 33983

Participant's signature: \_\_\_\_\_ Date: \_\_\_\_\_